

## **DISTRICT IV ADVISORY BOARD AGENDA**

**November 2, 2005  
7:00 p.m.**

**Stanley-Aley Neighborhood City Hall  
1749 S Martinson**

### **ORDER OF BUSINESS**

#### **Call to Order**

**Approval of Agenda for November 2, 2005**

**Approval of Minutes for October 5, 2005**

#### **Public Agenda**

**1. Scheduled Items**

No scheduled items.

**2. Off-agenda Items**

Members of the public are given an opportunity to present issues of concern for consideration.

#### **Staff Presentation**

**3. Community Police Officers**

**Community Police Officers** for District IV will report on specific concerns and projects for the area.

**Recommended Action: Receive and File.**

**4. Neighborhood Inspection – Housing and Zoning**

**Deb Legge and Randy Sparkman** will present information regarding the Housing and Zoning Code Enforcement Activities.

**Recommended Action: Receive and File.**

**5. CON2004-00042**

**Bill Longnecker, Planning Department**, will present information regarding a conditional use permit to allow a nightclub within 200 feet of residential zoning districts and a church.

**Recommended Action: Approve with conditions.**

## **Board Agenda**

### **6. Updates, Issues, and Reports**

Report on any activities, events, or concerns in the neighborhoods and/or District.

#### **Council Member Gray**

Issues/Updates

#### **DAB Members**

Other concerns/issues/updates

**Recommended Action: Address each item, as appropriate.**

#### **Next Meeting**

The next meeting for District Advisory Board IV is scheduled for 7:00 p.m.  
December 7, 2005 at Lionel Alford Regional Branch Library, 3447 S Meridian,  
Wichita, KS 67217.

#### **Adjourn**